

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER



DATE

April 12, 2011

MOTOR CARRIER MATTER



DOCKET NO.

2011-20-E

UTILITIES MATTER



ORDER NO.

2011-292

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2011-20-E - Amended Project Development Application of Duke Energy Carolinas, LLC for Approval of Decision to Incur Nuclear Generation Pre-Construction Costs -  
Discuss with the Commission Confidential Treatment of Exhibit NP-1 to the Direct Testimony of Nicholas Phillips, Jr. Filed by the Office of Regulatory Staff.

**COMMISSION ACTION:**

Grant the Office of Regulatory Staff's request for Confidential Treatment of Exhibit NP-1 to the direct testimony of Nicholas Phillips, Jr. Exhibit NP-1 contains competitively sensitive information which is entitled to protection under the South Carolina Freedom of Information Act.

PRESIDING: HowardSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Electric Infrastructure Security Summit,  
Washington, DC

GTI Public Interest Advisory Council, Chicago, IL

(SEAL)

RECORDED BY: J. Schmieding